

**Strawberry Vale Elementary PAC**  
**Meeting Agenda**  
 Monday, May 11th, 2026 @ 6:30pm



**1. Call to Order**

- 1.1. Territorial Acknowledgement
- 1.2. Welcome / Introductions
- 1.3. Approval of minutes: April 2026
- 1.4. Approval of agenda: May 2026

**2. Guest Spotlight**

**3. Teacher’s Spotlight**

**4. Admin Report**

**Christina Pelletier / Matthew Martin**

**5. Executive Update**

**Sam Jassal / Chantelle Bowden**

**6. Treasurer’s Report**

**Andrew Balo**

- 6.1. Financial Overview Update

**7. Funding Requests**

**8. PAC Programs, Events, Fundraisers (updates / feedback / action items)**

|  |                  |   |
|--|------------------|---|
| <b>8.1. Parent Education</b>                                 | Laurent Lemieux  | <ul style="list-style-type: none"> <li>● Anything to discuss since the last meeting?</li> </ul>   |
| <b>8.2. Fun Lunches</b>                                      | Melanie Styles   | <ul style="list-style-type: none"> <li>● Provide any updates to the May 29th fun lunch.</li> </ul>  |
| <b>8.3 Art Cards</b>   | Danielle Grbavac | <ul style="list-style-type: none"> <li>● Any updates since the last meeting?</li> </ul>   |
| <b>8.4 Island Sexual Health Sessions/ Home Alone Program</b> | Jack Buchanan    | <ul style="list-style-type: none"> <li>● <u>ISH</u>: Discuss any feedback from the parent workshop</li> <li>● <u>Home Alone</u>: Any updates since last meeting?</li> </ul>                                   |
| <b>8.5 VCPAC</b>   | Melanie Styles   | <ul style="list-style-type: none"> <li>● Any updates from the April meeting?</li> </ul>   |
| <b>8.6 Musical</b>   | Matthew Martin   | <ul style="list-style-type: none"> <li>● Any updates since the last meeting?</li> </ul>   |
| <b>8.7 Walk-a-Thon</b>                                       | All              | <ul style="list-style-type: none"> <li>● Discuss any feedback from the walk-a-thon.</li> <li>● Discussion around what prizes still need to be secured for the raffle draw in late May/ early June.</li> </ul> |

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**9. New Business**

|   |                      |   |
|---|----------------------|---|
| <b>9.1 School Supplies Fundraiser</b>                                     | Admin                | <ul style="list-style-type: none"><li>Admin to provide an update on whether staff would be in favour of purchasing school supplies in bulk and charging parents at a discounted rate.</li></ul> |
| <b>9.2 PAC Executive Positions / Item Leads For 2026/2027 School Year</b> | All                  | <ul style="list-style-type: none"><li>Discuss the roles/ responsibilities for each available position for any new PAC attendees that express interest.</li></ul>                                |
| <b>9.3 Panego Pizza Fundraiser</b>  | All                  | <ul style="list-style-type: none"><li>Discuss if we would like to add Panego Pizza to our list of fundraisers for the 2026/2027 year.</li></ul>   |
| <b>9.4 SVE Swag</b>   | Alberta Schulmeister | <ul style="list-style-type: none"><li>Is there interest in having this be an additional fundraiser for the school?</li></ul>  |

**10. Next PAC Meeting**

**10.1** Monday, June 8th at 6:30pm