

**Strawberry Vale Elementary PAC**  
**Meeting Agenda**  
**Monday, April 13th, 2026 @ 6:30pm**



**1. Call to Order**

- 1.1. Territorial Acknowledgement
- 1.2. Welcome / Introductions
- 1.3. Approval of minutes: February 2026
- 1.4. Approval of agenda: April 2026

**2. Guest Spotlight**

**Kristie Hargreaves**

- 2.1. Presentation on the parent-led national initiative called Unplugged Canada which is raising awareness about the negative impacts of smartphones on kids.

**3. Teacher's Spotlight**

**Caroline Murray**

- 3.1. Presentation on the benefits of having an egg incubator for the school.

**4. Admin Report**

**Christina Pelletier / Matthew Martin**

**5. Executive Update**

**Sam Jassal / Chantelle Bowden**

**6. Treasurer's Report**

**Andrew Balo**

- 6.1. Financial Overview Update

**7. Funding Requests**

- 7.1. Egg incubator for the school. Preliminary research shows a cost of approximately \$400.
- 7.2. Two-way radios.

**8. PAC Programs, Events, Fundraisers (updates / feedback / action items)**

<b>8.1. Parent Education</b>	TBA	<ul style="list-style-type: none"> <li>• Discuss feedback from the Allison Rees presentation on Toxic Friendships held on March 9th.</li> <li>• Discuss the need for a new lead for next year as Lauren is leaving SVE after this year.</li> </ul>
<b>8.2. Fun Lunches</b>	Melanie Styles	<ul style="list-style-type: none"> <li>• Next fun lunch is scheduled for <b>Friday, May 1st</b> and is Subway.</li> <li>• Online ordering will open <b>Monday, April 13th</b> and close at the end of day, <b>Thursday, April 23rd</b>.</li> <li>• <b>May 29th</b> fun lunch will be The White Spot.</li> <li>• Melanie to provide menu and pricing information from The White Spot for feedback.</li> </ul>
<b>8.3 Art Cards</b>	Danielle Grbavac	<ul style="list-style-type: none"> <li>• Any updates since the last meeting?</li> </ul>
<b>8.4 Russell's Book Fair</b>	Chantelle Bowden	<ul style="list-style-type: none"> <li>• Discuss results from book fair and any feedback.</li> <li>• Discuss if we want to tentatively book dates for the two book fairs for the next school year?</li> </ul>

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		<ul style="list-style-type: none"> <li>Discuss the need for a new lead for next year.</li> </ul>
<b>8.5</b>	<b>Movie Night</b>	Raven Yager <ul style="list-style-type: none"> <li>Discuss feedback from the movie night.</li> <li>Discuss if we want to tentatively select dates for movie nights for the next school year?</li> <li>Discuss the need for a new lead for next year.</li> </ul>
<b>8.6</b>	<b>Island Sexual Health Sessions/ Home Alone Program</b>	Jack Buchanan <ul style="list-style-type: none"> <li><u>ISH</u>: Decide if we want to host a parent workshop in late April?</li> <li><u>Home Alone</u>: Discuss if we want to tentatively schedule this program for next year?</li> </ul>
<b>8.7</b>	<b>VCPAC</b>	Melanie Styles <ul style="list-style-type: none"> <li>Any updates from the March meeting?</li> </ul>
<b>8.8</b>	<b>Musical</b>	Matthew Martin <ul style="list-style-type: none"> <li>Any updates since the last meeting?</li> </ul>
<b>8.9</b>	<b>Walk-a-Thon</b>	All <ul style="list-style-type: none"> <li>Scheduled for <b>Friday, April 24th</b>.</li> <li>Chantelle to provide an update regarding T-shirt costs and securing a raffle prize such as a bike or scooter.</li> </ul>
<b>8.10</b>	<b>Yearbooks</b>	Chantelle Bowden/ Sam Jassal <ul style="list-style-type: none"> <li>Any update since the last meeting?</li> </ul>
<b>8.11</b>	<b>School-wide Beach Day</b>	All <ul style="list-style-type: none"> <li>Scheduled for <b>Friday, June 12th</b>.</li> <li>Discuss any planning needs.</li> </ul>
<b>8.12</b>	<b>Teacher Appreciation Lunch / Teacher Recognition</b>	Melanie Styles <ul style="list-style-type: none"> <li>Discuss if the PAC is going to provide lunch for the staff.</li> <li>Discuss if PAC will purchase Gift Cards for any departing staff.</li> </ul>

**9. New Business**

<b>9.1</b>	<b>School Supplies Fundraiser</b>	Meaghan Wilson <ul style="list-style-type: none"> <li>Meaghan to provide an update as to whether Staples or Monks can put school supply packages together for each grade and deliver to school.</li> <li>Discuss the cost to parents to have school supply packages provided by Monks or Staples.</li> </ul>
<b>9.2</b>	<b>PAC Executive Positions / Item Leads For 2026/2027 School Year</b>	All <ul style="list-style-type: none"> <li>Discuss if Melanie should put together an email for SVE families outlining the need for the following positions for the new school year:             <ul style="list-style-type: none"> <li>Vice President (Executive position);</li> <li>Secretary (Executive position);</li> <li>Parent Education Lead;</li> <li>Book Fair Lead;</li> <li>Movie Night Lead;</li> <li>Purdy's Christmas Chocolate Fundraiser Lead;</li> <li>Teacher Appreciation Lunch Lead;</li> <li>VCPAC Representative; and,</li> <li>Any others?</li> </ul> </li> <li>Andrew is interested in taking a different executive</li> </ul>

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		role. Discuss if there is interest in anyone taking over as treasurer for the new school year.
<b>9.3 Panego Pizza Fundraiser</b>	All	<ul style="list-style-type: none"><li>• Discuss if we would like to add Panego Pizza to our list of fundraisers for the 2026/2027 year.</li></ul>

**10. Next PAC Meeting**

**10.1** Monday, May 11th at 6:30pm