

**Strawberry Vale Elementary PAC**  
**Meeting Agenda**  
**Monday, February 9th, 2026 @ 6:30pm**



**1. Call to Order**

- 1.1. Territorial Acknowledgement
- 1.2. Welcome / Introductions
- 1.3. Approval of minutes: January 2026
- 1.4. Approval of agenda: February 2026

**2. Guest Spotlight**

**N/A**

**3. Teacher’s Spotlight**

**N/A**

**4. Admin Report**

**Sarah Winkler / Matthew Martin**

**5. Executive Update**

**Sam Jassal / Chantelle Bowden**

**6. Treasurer’s Report**

**Andrew Balo**

- 6.1. Financial Overview Update

**7. Funding Requests**

**8. PAC Programs, Events, Fundraisers (updates / feedback / action items)**

<b>8.1. Parent Education</b>	Lauren Lemieux	<ul style="list-style-type: none"> <li>● Toxic Friendships presentation scheduled for <b>Monday, March 9th at 7pm.</b></li> <li>● Any other updates or other PE opportunities?</li> </ul>
<b>8.2. Fun Lunches</b>	Melanie Styles	<ul style="list-style-type: none"> <li>● Online ordering for February 20th fun lunch is now live and will close February 11th.</li> <li>● Next fun lunch scheduled for <b>Friday, May 1st.</b></li> </ul>
<b>8.3 Art Cards</b>	Danielle Grbavac	<ul style="list-style-type: none"> <li>● Danielle to reach out to the Card Project in March.</li> <li>● Any other updates?</li> </ul>
<b>8.4 Russell’s Book Fair</b>	Chantelle Bowden/ Lauren Lemieux	<ul style="list-style-type: none"> <li>● Scheduled for Thursday, February 19th from 1-6pm.</li> <li>● Discuss the need for more volunteers especially the 2-6pm time slot.</li> <li>● Any other updates?</li> </ul>
<b>8.5 Movie Night</b>	Raven Yager	<ul style="list-style-type: none"> <li>● Grade 3-5 movie night scheduled for <b>Friday, March 6th.</b></li> <li>● Discuss planning details including movie selection, pizza order, Signup genius, and prizes.</li> </ul>
<b>8.6 Island Sexual Health Sessions/ Home Alone Program</b>	Jack Buchanan	<ul style="list-style-type: none"> <li>● Discuss any feedback from the Home Alone course that took place February 4th and 5th?</li> <li>● Anything further to discuss around these two programs for next year?</li> </ul>
<b>8.7 VCPAC</b>	Melanie Styles	<ul style="list-style-type: none"> <li>● Any updates from the January meeting?</li> </ul>

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<b>8.8 Musical</b>	All	<ul style="list-style-type: none"><li>Any updates since the last meeting?</li></ul>
<b>8.9 Wild &amp; Free Organics</b>	Chantelle Bowden	<ul style="list-style-type: none"><li>Catalogues to be sent home with students on <b>Wednesday, April 1st.</b></li><li>Any other updates or planning needs?</li></ul>
<b>8.10 Walk-a-Thon</b>	All	<ul style="list-style-type: none"><li>Scheduled for <b>Friday, April 24th.</b></li><li>Chantelle to provide an update regarding T-shirt costs and securing a raffle prize such as a bike or scooter.</li></ul>
<b>8.11 Yearbooks</b>	Chantelle Bowden/ Sam Jassal	<ul style="list-style-type: none"><li>Any update since the last meeting?</li></ul>
<b>8.12 Photo Companies</b>	All	<ul style="list-style-type: none"><li>Sarah to provide a breakdown of costs for using the Vancouver-based companies.</li></ul>

**9. New Business**

**10. Next PAC Meeting**

10.1 Wednesday, April 8th at 6:30pm