

**Strawberry Vale Elementary PAC**  
**Meeting Agenda**  
**Wednesday, January 7th, 2026 @ 6:30pm**



**1. Call to Order**

- 1.1. Territorial Acknowledgement
- 1.2. Welcome / Introductions
- 1.3. Approval of minutes: November 2025
- 1.4. Approval of agenda: January 2026

**2. Guest Spotlight**

N/A

**3. Teacher's Spotlight**

N/A

**4. Admin Report**

Sarah Winkler / Matthew Martin

**5. Executive Update**

Sam Jassal / Chantelle Bowden

**6. Treasurer's Report**

Andrew Balo

- 6.1. Financial Overview Update
- 6.2. Fundraiser revenue update: November & December fun lunches, Movie Night, Art Cards, & Purdy's

**7. Funding Requests**

**8. PAC Programs, Events, Fundraisers (updates / feedback / action items)**

<b>8.1. Parent Education</b>	Lauren Lemieux	<ul style="list-style-type: none"><li>Lauren to provide an update regarding Allison Rees's availability for the presentation on toxic friendships, and also on the availability of other schools to participate for cost sharing purposes.</li></ul>
<b>8.2. Fun Lunches</b>	Melanie Styles	<ul style="list-style-type: none"><li>Next fun lunch scheduled for <b>Friday, February 20th</b>. It will be Taco Time.</li><li>Any other updates?</li></ul>
<b>8.3 Art Cards</b>	Danielle Grbavac	<ul style="list-style-type: none"><li>Any feedback from the cards made in the fall?</li><li>Discuss timelines for getting SVE on the list with The Card Project for the 2026/2027 year.</li></ul>
<b>8.4 Russell's Book Fair</b>	Chantelle Bowden/ Lauren Lemieux	<ul style="list-style-type: none"><li>Discuss dates for the Russell's book fair.</li><li>Discuss having one night where it is open later, i.e., 5:30 or 6pm to accommodate after school care families and those who can't make it right after school.</li></ul>
<b>8.5 Purdy's Chocolate Fundraiser</b>	Melanie Styles	<ul style="list-style-type: none"><li>Discuss any feedback and if we want to continue this in the 2026/2027 year.</li></ul>
<b>8.6 Movie Night</b>	Raven Yager	<ul style="list-style-type: none"><li>Grade 3-5 movie night scheduled for <b>Friday, March 6th</b>.</li><li>Discuss planning details including movie selection, pizza order, Signup genius, and prizes.</li></ul>

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<b>8.7 Island Sexual Health Sessions/ Home Alone Program</b>	Jack Buchanan	<ul style="list-style-type: none"><li>• <u>Island Sexual Health</u> - Any updates regarding funding?</li><li>• <u>Home Alone Program</u>: Scheduled for <b>February 4th &amp; 5th</b>. Any other updates?</li></ul>
<b>8.8 VCPAC</b>	Melanie Styles	<ul style="list-style-type: none"><li>• Any updates from the December meeting?</li></ul>
<b>8.9 Musical</b>	All	<ul style="list-style-type: none"><li>• Any updates since the last meeting?</li></ul>
<b>8.10 Wild &amp; Free Organics</b>	Chantelle Bowden	<ul style="list-style-type: none"><li>• At the September meeting, tentative dates were set for having a Mother's Day fundraiser. Dates discussed and to be confirmed are as follows:<ul style="list-style-type: none"><li>○ A catalogue will be sent home with students on <b>Wednesday, April 1st</b>.</li><li>○ Order deadline will be <b>Friday, April 17th</b>.</li></ul></li></ul>
<b>8.11 Walk-a-Thon</b>	All	<ul style="list-style-type: none"><li>• Scheduled for <b>Friday, April 24th</b>.</li><li>• Discuss what planning can be done this quarter.</li></ul>
<b>8.12 Yearbooks</b>	Chantelle Bowden/ Sam Jassal	<ul style="list-style-type: none"><li>• Discuss what support is required to have all pictures submitted by the deadline.</li></ul>

**9. New Business**

<b>9.1 Photo Companies</b>	Sarah Winkler	<ul style="list-style-type: none"><li>• Discuss what photo companies SVE will use moving forward.</li></ul>
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**10. Next PAC Meeting**

10.1 Monday, February 9th at 6:30pm