

Strawberry Vale Elementary PAC
Meeting Agenda
Wednesday, January 7th, 2026 @ 6:30pm



1. Call to Order

- 1.1. Territorial Acknowledgement
- 1.2. Welcome / Introductions
- 1.3. Approval of minutes: November 2025
- 1.4. Approval of agenda: January 2026

2. Guest Spotlight

N/A

3. Teacher's Spotlight

N/A

4. Admin Report

Sarah Winkler / Matthew Martin

5. Executive Update

Sam Jassal / Chantelle Bowden

6. Treasurer's Report

Andrew Balo

- 6.1. Financial Overview Update
- 6.2. Fundraiser revenue update: November & December fun lunches, Movie Night, Art Cards, & Purdy's

7. Funding Requests

8. PAC Programs, Events, Fundraisers (updates / feedback / action items)

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| 8.1. Parent Education | Lauren Lemieux | <ul style="list-style-type: none">• Lauren to provide an update regarding Allison Rees's availability for the presentation on toxic friendships, and also on the availability of other schools to participate for cost sharing purposes. |
| 8.2. Fun Lunches | Melanie Styles | <ul style="list-style-type: none">• Next fun lunch scheduled for Friday, February 20th. It will be Taco Time.• Any other updates? |
| 8.3 Art Cards | Danielle Grbavac | <ul style="list-style-type: none">• Any feedback from the cards made in the fall?• Discuss timelines for getting SVE on the list with The Card Project for the 2026/2027 year. |
| 8.4 Russell's Book Fair | Chantelle Bowden/ Lauren Lemieux | <ul style="list-style-type: none">• Discuss dates for the Russell's book fair.• Discuss having one night where it is open later, i.e., 5:30 or 6pm to accommodate after school care families and those who can't make it right after school. |
| 8.5 Purdy's Chocolate Fundraiser | Melanie Styles | <ul style="list-style-type: none">• Discuss any feedback and if we want to continue this in the 2026/2027 year. |
| 8.6 Movie Night | Raven Yager | <ul style="list-style-type: none">• Grade 3-5 movie night scheduled for Friday, March 6th.• Discuss planning details including movie selection, pizza order, Signup genius, and prizes. |

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| 8.7 | Island Sexual Health Sessions/ Home Alone Program | Jack Buchanan | <ul style="list-style-type: none">• <u>Island Sexual Health</u> - Any updates regarding funding?• <u>Home Alone Program</u>: Scheduled for February 4th & 5th. Any other updates? |
| 8.8 | VCPAC | Melanie Styles | <ul style="list-style-type: none">• Any updates from the December meeting? |
| 8.9 | Musical | All | <ul style="list-style-type: none">• Any updates since the last meeting? |
| 8.10 | Wild & Free Organics | Chantelle Bowden | <ul style="list-style-type: none">• At the September meeting, tentative dates were set for having a Mother's Day fundraiser. Dates discussed and to be confirmed are as follows:<ul style="list-style-type: none">○ A catalogue will be sent home with students on Wednesday, April 1st.○ Order deadline will be Friday, April 17th. |
| 8.11 | Walk-a-Thon | All | <ul style="list-style-type: none">• Scheduled for Friday, April 24th.• Discuss what planning can be done this quarter. |
| 8.12 | Yearbooks | Chantelle Bowden/ Sam Jassal | <ul style="list-style-type: none">• Discuss what support is required to have all pictures submitted by the deadline. |

9. New Business

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| 9.1 | Photo Companies | Sarah Winkler | <ul style="list-style-type: none">• Discuss what photo companies SVE will use moving forward. |
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10. Next PAC Meeting

10.1 Monday, February 9th at 6:30pm