

Strawberry Vale Elementary PAC
Meeting Agenda
Wednesday, September 10th, 2025 @ 6:30pm



1. Call to Order

- 1.1. Territorial Acknowledgement
- 1.2. Welcome / Introductions
- 1.3. Approval of minutes: June 2025
- 1.4. Approval of agenda: September 2025

2. Guest Spotlight

N/A

3. Teacher's Spotlight

N/A

4. Admin Report

Sarah Winkler / Carey Nickerson

5. Executive Update

Sam Jassal / Chantelle Bowden

6. Treasurer's Report

Andrew Balo

- 6.1. Financial Overview Update
- 6.2. Proposed 2025/2026 Budget
- 6.3. Update on Gaming Grant for the 2025/2026 year

7. Funding Requests

- 7.1. Discuss if there are any further requests regarding the completion of work at the pond in addition to the \$800 that was approved at the June PAC meeting for printing of signs, purchase of plexiglass, and install of a new pole.
- 7.2. Discuss the items brought forward by Scott Thomas at the June PAC meeting:
 - Outdoor education initiatives (~\$500-\$1000);
 - Earthquake bins;
 - School jerseys; and,
 - playground replacement/ revitalization (long term fundraising required)

8. PAC Programs, Events, Fundraisers (updates / feedback / action items)

8.1. FaceBook	Jasmine Jassal	<ul style="list-style-type: none">Any updates?
8.2. Parent Education	Lauren Lemieux	<ul style="list-style-type: none">Discuss what PE opportunities are available for the fall and what topics we want to explore.
8.3. Fun Lunches	Melanie Styles	<ul style="list-style-type: none">Proposed fun lunch dates:<ul style="list-style-type: none">Friday, November 14thFriday, December 12thFriday, February 20thFriday, May 1stFriday, May 29thDiscuss if we want to add a fun lunch for the months of September, October, January, and April.

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8.4	Welcome Back BBQ & Meet the Teacher Night	All	<ul style="list-style-type: none"> Scheduled for Thursday, September 11th from 5-6:30pm Discuss any last minute planning details.
8.5	Community Value Books	Melanie Styles	<ul style="list-style-type: none"> Scheduled for October 6-17th. Discuss planning details.
8.6	Art Cards	Danielle Grbavac	<ul style="list-style-type: none"> Discuss what company we want to go with for this year. Discuss timing and planning details.
8.7	Monster Ball	Chantelle Bowden / Melanie Styles	<ul style="list-style-type: none"> Scheduled for Wednesday, October 22nd. Discuss volunteer needs for organizing/ planning.
8.8	Book Fair	Chantelle Bowden	<ul style="list-style-type: none"> Discuss timing and planning details.
8.9	Purdy's Chocolate Fundraiser	Melanie Styles	<ul style="list-style-type: none"> Proposed dates are as follows: <ul style="list-style-type: none"> Online ordering to go live on Monday, November 3rd and will close on Saturday, November 22nd Orders will be delivered to the school by Friday, December 5th. Discuss and approve the above proposed dates.
8.10	Wild & Free Organics Fundraiser	Chantelle Bowden	<ul style="list-style-type: none"> Discuss if we want to proceed with this fundraiser in the spring for Mother's Day.
8.11	Movie Nights	Raven Yager	<ul style="list-style-type: none"> The K-grade 2 movie night scheduled for Thursday, November 20th (before Pro D) The grade 3-5 movie night is scheduled for Friday, March 6th. Discuss and approve the above dates. Discuss planning details and volunteer needs.
8.12	Toy Drive	Chantelle Bowden	<ul style="list-style-type: none"> Scheduled for Thursday, December 11th. Discuss toy donation timing. Do we want to open toy donations at the Monster Ball? Discuss any planning/ volunteer needs.
8.13	Yearbooks	Chantelle Bowden/ Sam Jassal	<ul style="list-style-type: none"> Discuss what is needed this year to make the yearbook successful, i.e., pictures throughout the year from each division, privacy forms signed, timing for yearbook delivery, etc.
8.14	Island Sexual Health Sessions / Home Alone Program	Jack Buchanan	<ul style="list-style-type: none"> Discuss timing for both program
8.15	Walk-A-Thon	All	<ul style="list-style-type: none"> Discuss timing.

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9. Old / New Business

9.1 Chess Club	Garnett Humenick	<ul style="list-style-type: none">Discuss details around this newly formed club.
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10. Next PAC Meeting

- Wednesday, October 8th at 6:30pm