

	1.2. 1.3. 1.4.	Welcome / Introductions Approval of minutes: May 2025 Approval of agenda: June 2025	
2.	Gues	t Spotlight	N/A
3.	Teacher's Spotlight		Kiersten Brooks/ Travis Ritchie
4.	Admi	in Report	Scott Thomas / Carey Nickerson
5.	Executive Update		Sam Jassal / Chantelle Bowden
6.	<b>Trea</b> 6.1.	<b>surer's Report</b> Financial Overview Update	Andrew Balo

## 7. Funding Requests

1.

Call to Order

Territorial Acknowledgement

1.1.

7.1 Kiersten Brooks and Travis Ritchie to provide an update on the pond and what funds will be required for new signage and irrigation maintenance.

## 8. PAC Programs, Events, Fundraisers (updates / feedback / action items)

8.1.	FaceBook	Jasmine Jassal	Any updates?
8.2. Parent Education		Lauren Lemieux	• Discuss what PE opportunities may be available for the fall.
8.3. Fun Lunches		Melanie Styles	<ul><li>No fun lunch in June.</li><li>Set dates for next year.</li></ul>
8.4	Book Fair	Chantelle Bowden	• Discuss if we want to select dates for a fall book fair and if it should be Scholastic or Russell's?
8.5	Art Cards	Danielle Grbavac	• Discuss if we want to go with another company and if yes, decide on timing.
8.6	Yearbooks	Chantelle Bowden / Sam Jassal	Any updates since the last meeting?
8.7	School-wide Beach Day	All	<ul> <li>Scheduled for Friday, June 13th.</li> <li>Discuss any final planning details.</li> </ul>



## 9. Old / New Business

9.1	Island Sexual Health Sessions / Home Alone Program	Jack Buchanan	<ul> <li>Discuss feedback from the parent session from May 27th.</li> <li>Discuss if we want to wait until September to contact Island Health and First Aid Near Me about dates for 2026?</li> </ul>
9.2	Staff Appreciation Day / Teacher Recognition	All	• Discuss if the PAC is going to provide lunch for the staff.
	9.3 Community Value Books	Melanie Styles	• Discuss timing and planning details.
	9.4 Welcome Back BBQ	All	<ul> <li>Discuss planning details for this including timing, volunteers, supplies needed, etc.</li> </ul>
	9.5 Toy Drive	Chantelle Bowden	<ul> <li>Discuss planning details including timing, volunteers, etc.</li> </ul>
	9.6 AGM	All	<ul> <li>Dissolve current PAC executive.</li> <li>Nominate and vote for a new PAC executive for the 2025/2026 school year.</li> </ul>

## 10. Next PAC Meeting

• Wednesday, September 10th at 6:30pm