

**Strawberry Vale Elementary PAC**  
**Meeting Agenda**  
**Wednesday, October 16th, 2024 @ 6:30pm**



**1. Call to Order**

- 1.1. Territorial Acknowledgement
- 1.2. Welcome / Introductions
- 1.3. Approval of minutes: September 2024
- 1.4. Approval of agenda: October 2024

**2. Guest Spotlight**

N/A

**3. Teacher’s Spotlight**

N/A

**4. Admin Report**

Scott Thomas / Carey Nickerson

**5. Executive Update**

Sam Jassal / Chantelle Bowden

**6. Treasurer’s Report**

Andrew Balo

- 6.1. Financial Overview Update
- 6.2. Vote on Proposed 2024/2025 Budget
- 6.3. Update on Gaming Grant for the 2024/2025 Year

**7. Funding Requests**

- 7.1. Discuss any update from the district on providing a quote for revitalization of the pond dock.

**8. PAC Programs, Events, Fundraisers (updates / feedback / action items)**

<b>8.1. FaceBook</b>	Jasmine Jassal	<ul style="list-style-type: none"> <li>• Any updates?</li> </ul>
<b>8.2. Parent Education</b>	Lauren Lemieux	<ul style="list-style-type: none"> <li>• Discuss any PE opportunities for the remainder of 2024.</li> <li>• Any updates to building a record of what PE events SVE has participated in?</li> </ul>
<b>8.3. Fun Lunches</b>	Melanie Styles	<ul style="list-style-type: none"> <li>• First fun lunch of the school year scheduled for <b>Friday, November 15th</b> and will be pizza from Sarpinos.</li> <li>• Any other updates?</li> </ul>
<b>8.4 Community Value Books</b>	Melanie Styles	<ul style="list-style-type: none"> <li>• Ordering of coupon books officially closed on October 11th.</li> <li>• Discuss results of the fundraiser.</li> </ul>
<b>8.5 Art Cards</b>	Danielle Grbavac	<ul style="list-style-type: none"> <li>• Provide an update regarding obtaining class lists, contacting Art Cards, and timing.</li> </ul>
<b>8.6 Monster Ball</b>	Chantelle Bowden/ Nadia Hobbs Garmen	<ul style="list-style-type: none"> <li>• Scheduled for <b>October 23rd.</b></li> <li>• Discuss any final details.</li> </ul>

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<b>8.7 Book Fair</b>	Chantelle Bowden/ Astrid Loucks	<ul style="list-style-type: none"> <li>• Has the Scholastic Book fair scheduled for November 4-8th been confirmed?</li> <li>• Any other updates?</li> </ul>
<b>8.8 Purdy's Chocolate Fundraiser</b>	Melanie Styles	<ul style="list-style-type: none"> <li>• Provide any updates.</li> </ul>
<b>8.9 Movie Nights</b>	Melanie Styles / Raven Yager	<ul style="list-style-type: none"> <li>• Raven unable to organize the December movie night.</li> <li>• Melanie to provide any updates.</li> </ul>
<b>8.10 Toy Drive</b>	Chantelle Bowden	<ul style="list-style-type: none"> <li>• Scheduled for <b>Thursday, December 12th.</b></li> <li>• Discuss communication to families regarding toy donations for the toy drive.</li> </ul>
<b>8.11 Yearbooks</b>	Chantelle Bowden / Sam Jassal	<ul style="list-style-type: none"> <li>• Provide any updates.</li> <li>• Should this item be postponed until the new year?</li> </ul>

**9. Old / New Business**

<b>9.1. Buddy Benches</b>	Scott Thomas	<ul style="list-style-type: none"> <li>• Any updates since the September meeting?</li> </ul>
<b>9.2. Bike Racks</b>	Scott Thomas	<ul style="list-style-type: none"> <li>• Any updates on install dates since the September meeting?</li> </ul>
<b>9.3 School Sign</b>	Melanie Styles	<ul style="list-style-type: none"> <li>• Any updates to purchasing letters and pole?</li> </ul>
<b>9.4 Swimming Lessons</b>	Astrid Loucks / Scott Thomas	<ul style="list-style-type: none"> <li>• Melanie to provide an update on logistics from Astrid.</li> </ul>
<b>9.5 Island Sexual Health Sessions / Home Alone Program</b>	Jack Buchannen	<ul style="list-style-type: none"> <li>• Provide an update on potential dates for both programs.</li> </ul>

**10. Next PAC Meeting**

- Wednesday, November 13th at 6:30pm