

**Strawberry Vale Elementary PAC**  
**Meeting Agenda**  
**Wednesday, June 12th, 2024 @ 6:30pm**



**1. Call to Order**

- 1.1. Territorial Acknowledgement
- 1.2. Welcome / Introductions
- 1.3. Approval of minutes: May 2024
- 1.4. Approval of agenda: June 2024

**2. Guest Spotlight**

**N/A**

**3. Teacher’s Spotlight**

**N/A**

**4. Admin Report**

**Scott Thomas / Christine Patterson**

**5. Executive Update**

**Sam Jassal / Chantelle Bowden**

**6. Treasurer’s Report**

**Andrew Balo**

- 6.1. Financial Overview Update

**7. Funding Requests**

- 7.1. Discuss any update from the district on providing a quote for revitalization of the pond dock.

**8. PAC Programs, Events, Fundraisers (updates / feedback / action items)**

<b>8.1. FaceBook</b>	Jasmine Jassal	<ul style="list-style-type: none"> <li>• Any updates?</li> </ul>
<b>8.2. Parent Education</b>	All / Tanya Strubin	<ul style="list-style-type: none"> <li>• Any other updates or PE opportunities for September?</li> <li>• Select a new lead for this position as Tanya is transitioning out of SVE.</li> </ul>
<b>8.3. Fun Lunches</b>	Melanie Styles	<ul style="list-style-type: none"> <li>• No fun lunch for June.</li> <li>• Select dates for the 2023/2024 school year.</li> </ul>
<b>8.4 Book Fair</b>	Laura Bey / All	<ul style="list-style-type: none"> <li>• Discuss the May 29-31st book fair and any feedback.</li> <li>• Select a new lead for this position as Laura is transitioning out of SVE.</li> <li>• Discuss if we want to select dates for a fall book fair and if it should be Scholastic or Russell’s?</li> </ul>
<b>8.5 Art Cards</b>	Danielle Grbavac / Scott Thomas	<ul style="list-style-type: none"> <li>• Discuss staff interest in adding this activity to their instruction come September.</li> </ul>

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**9. Old / New Business**

<b>9.1. Buddy Benches</b>	Scott Thomas	<ul style="list-style-type: none"> <li>Update on install?</li> <li>Discuss if we want to purchase a regular bench for the grade 5's to paint instead of purchasing a rainbow bench?</li> </ul>
<b>9.2. Bike Racks</b>	Scott Thomas	<ul style="list-style-type: none"> <li>Update on install?</li> </ul>
<b>9.3 School Sign</b>	Melanie Styles	<ul style="list-style-type: none"> <li>Any updates to purchasing letters and pole?</li> </ul>
<b>9.4 Swimming Lessons</b>	Astrid Loucks / Scott Thomas	<ul style="list-style-type: none"> <li>Discuss any feedback from the staff on interest.</li> <li>Discuss if we want to proceed with lessons come September for K-grade 3.</li> </ul>
<b>9.5 Yearbooks</b>	Laura Bey / All	<ul style="list-style-type: none"> <li>Discuss any feedback from yearbooks.</li> <li>Select a new lead for this position as Laura is transitioning out of SVE.</li> </ul>
<b>9.6 School-wide Fun Day in June</b>	Scott Thomas	<ul style="list-style-type: none"> <li>Scheduled for <b>June 14th</b>.</li> <li>Any other updates?</li> </ul>
<b>9.6 Staff Appreciation Day / Teacher Recognition</b>	Laura Bey / Melanie Styles	<ul style="list-style-type: none"> <li>Scheduled for <b>June 19th</b>.</li> <li>Select another volunteer to help Laura with lunch set up as Melanie will be away.</li> <li>Discuss if the PAC wants to contribute to teacher retirement gifts.</li> </ul>
<b>9.7 Island Sexual Health Sessions / Home Alone Program</b>	All	<ul style="list-style-type: none"> <li>Discuss if we want to wait until September to contact Island Health and First Aid Near Me about dates for 2025?</li> <li>Select a new lead as Tanya is transitioning out of SVE.</li> </ul>
<b>9.8 Community Value Books</b>	All	<ul style="list-style-type: none"> <li>Do we want to add this to our fundraiser list for 2024/2025?</li> </ul>
<b>9.9 Welcome Back BBQ</b>	All	<ul style="list-style-type: none"> <li>Discuss planning details for this including timing, volunteers, supplies needed, etc.</li> </ul>
<b>9.10 Toy Drive</b>	Chantelle Bowden / All	<ul style="list-style-type: none"> <li>Discuss planning details including timing, volunteers, etc.</li> </ul>
<b>9.11 AGM</b>	All	<ul style="list-style-type: none"> <li>Dissolve current PAC executive.</li> <li>Nominate and vote for a new PAC executive for the 2024/2025 school year.</li> </ul>

**10. Next PAC Meeting**

- Wednesday, September 11th at 6:30pm