

**Strawberry Vale Elementary PAC**  
**Meeting Agenda**  
 Wednesday, April 10th, 2024 @ 6:30pm



**1. Call to Order**

- 1.1. Territorial Acknowledgement
- 1.2. Welcome / Introductions
- 1.3. Approval of minutes: February 2024
- 1.4. Approval of agenda: April 2024

**2. Guest Spotlight**

N/A

**3. Teacher’s Spotlight**

N/A

**4. Admin Report**

Scott Thomas / Christine Patterson

**5. Executive Update**

Sam Jassal / Chantelle Bowden

- 5.1 Discuss results of the PAC Gaming Control Self-Assessment Questionnaire

**6. Treasurer’s Report**

Andrew Balo

- 6.1. Financial Overview Update

**7. Funding Requests**

- 7.1. Discuss any update from the district on providing a quote for revitalization of the pond dock.
- 7.2 Seussical Expenses

**8. PAC Programs, Events, Fundraisers (updates / feedback / action items)**

<b>8.1. FaceBook</b>	Jasmine Jassal	<ul style="list-style-type: none"> <li>• Any updates?</li> </ul>
<b>8.2. Parent Education</b>	Tanya Strubin	<ul style="list-style-type: none"> <li>• Next PE opportunity is on May 7th at 7pm via Zoom. Presentation by Mary Klovance on <i>Neurodiversity: A Strengths Based Perspective</i>. Hosted by SVE. Cost is \$250.</li> <li>• Any other PE opportunities for the remainder of the school year?</li> <li>• <u>Home Alone Program</u>:               <ul style="list-style-type: none"> <li>○ Any updates as to timing?</li> </ul> </li> </ul>
<b>8.3. Fun Lunches</b>	Melanie Styles	<ul style="list-style-type: none"> <li>• Next fun lunch on <b>Friday, May 3rd</b>.</li> <li>• Discuss if we want to do pizza or Subway?</li> </ul>
<b>8.4 Art Cards</b>	Danielle Grbavac	<ul style="list-style-type: none"> <li>• SVE storing supplies until further notice.</li> <li>• Any other updates?</li> </ul>
<b>8.5 Book Fair</b>	Laura Bey	<ul style="list-style-type: none"> <li>• Next book fair will be Russell’s and is scheduled for <b>May 29-31st</b>.</li> <li>• Any other updates?</li> </ul>
<b>8.6 Toy Drive</b>	Chantelle Bowden	<ul style="list-style-type: none"> <li>• Discuss new timing for this event.</li> </ul>

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<b>8.7 Walk-a-thon</b>	All	<ul style="list-style-type: none"> <li>Scheduled for <b>Friday, May 3rd.</b></li> <li>Discuss any updates/ planning details.</li> </ul>
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**9. Old / New Business**

<b>9.1. Buddy Benches</b>	Scott Thomas	<ul style="list-style-type: none"> <li>Update on if the Purchasing Department has finalized the order on these?</li> <li>Update on timing of install.</li> <li>Update on the Rainbow bench pricing?</li> </ul>
<b>9.2. Bike Racks</b>	Scott Thomas	<ul style="list-style-type: none"> <li>Update on if the Purchasing Department has finalized the order on these?</li> </ul>
<b>9.3 School Sign</b>	Melanie Styles	<ul style="list-style-type: none"> <li>Any updates to purchasing letters and pole?</li> </ul>
<b>9.4 Swimming Lessons</b>	Astrid Loucks	<ul style="list-style-type: none"> <li>Astrid to provide an update on information received around swimming lessons.</li> </ul>
<b>9.5 School-wide Fun Day in June</b>	Scott Thomas	<ul style="list-style-type: none"> <li>Any updates to timing?</li> </ul>
<b>9.6 Generation Pound Fitness Classes</b>	Melanie Styles/ Astrid Loucks	<ul style="list-style-type: none"> <li>Update on marketing material to be distributed to staff.</li> </ul>
<b>9.7 Seussical</b>	Melanie Styles (on behalf of Mr. Martin/ Ms. Parlee)	<ul style="list-style-type: none"> <li>Discuss if there are any communication updates regarding parent volunteers?</li> </ul>

**10. Next PAC Meeting**

- Wednesday, May 8th at 6:30pm